



Southern New England Conference Office of Education P. O. Box 1169 34 Sawyer Street South Lancaster, MA 0161 Telephone: 978-365-4551 Fax: 978-365-3838

Background Check Packet

Southern New England Conference and its schools is concerned about our children's safety. For this reason, we have instituted a procedure that all volunteers must follow.

In order to volunteer or work in any capacity at any of the SNEC schools, the following must be completed and submitted:

| FORM/TRAINING | WHO NEEDS IT? | HOW OFTEN? |
|---|--|---------------------|
| Education Ministry Volunteer Form | All volunteers and substitutes | Every 3 years |
| Ministry Volunteer Reference Form | All first-time applicants. Not necessary if renewing background check. School rep. must call all references. | First time applying |
| CORI/SORI | All volunteers, employees, and substitutes | Every 3 years |
| Child Protection Screening - Sterling Volunteers (Online class - instructions attached) | All volunteers, employees, and substitutes | Every 3 years |
| Volunteer Driver Information Documentation Sheet (<i>Must attach Insurance</i> <i>Policy and be covered for a minimum of 100-</i> <i>300K per collision</i>) | Anyone driving students | Every school year |
| Fingerprinting | All employees, substitutes and bus drivers | One time |
| Attach Picture ID with Every Application | Everyone | Every time |

- 1. Please note that <u>it can take a couple of weeks to process approval</u>, so submit all your forms and complete the *Child Protection Screening* training as soon as possible.
- 2. After completing the online training *Child Protection Screening*, please <u>print the "Certificate of Completion"</u>. You <u>must also</u> <u>authorize the **Background Check** on Step 9.</u> This does not replace the CORI/SORI paperwork.
- 3. Please note that <u>drivers</u> must submit the *Volunteer Driver Information* form, the vehicle Insurance Policy and a copy of the driver's license <u>every school year</u>.
- 4. <u>All forms</u> must be submitted in person with a government issued ID to your school principal or other indicated person at your local school.





This form should be completed along with the other paperwork included in the Background Check packet.

| PERSONAL INFORMATION | | | |
|---|--|---------------------------------------|--|
| Full Name | | | |
| Last | First | М.І. | |
| | | | |
| Street Adv | dress | Apartment # | |
| City | | Zip Code | |
| Home Phone Number | Mobile Number: | | |
| E-mail Address: | | | |
| □ Teacher's Aid □ Substi □ Classroom Supervision | itute | | |
| \Box Other (<i>please explain</i>) | | | |
| | PERSONAL REFERENCES | | |
| (Thr | ee references are required. Only one reference may be fi | lled by a relative.) | |
| Name: | Contact Telephone: | Relation: | |
| Name: | Contact Telephone: | Relation: | |
| Name: | Contact Telephone: | Relation: | |
| | PERSONAL CONDUCT QUESTIONNAIRE | | |
| | esigned to help us promote a safe, secure, and loving his information will be kept confidential. Answering m volunteering. | | |
| | cused of, participated in, pled guilty to, or been comainst a minor? \Box Yes \Box No | victed of child abuse, child neglect, | |
| If yes, please explain: | | | |
| | harged, convicted of, or pled guilty to a crime, eithe ted to drug-related charges, other crimes of violence Ves D No | | |
| If yes, please explain: | | | |
| 3. Do you currently use driving capabilities? | any prescription(s) or other drugs that may limit you \Box Yes \Box No | ar balance/ mobility or | |

| | EMERGENCY C | ONTACT INFORMATION | |
|--|--|--|---|
| | | | |
| Name: | Contact Te | lephone: | Relation: |
| | | | |
| | | REEMENT AND RELEASE | |
| school/conference designe Conference, its agents, and volunteer application. I un SNEC is required before I | I in this application is true and the to contact any references. I all such references and orga derstand that taking child pro can begin my volunteer servi- ode of Conduct policies and ag | release the school and the S nizations, from any and all li tection training and backgro ce. In addition, I have read t | Southern New England iability in connection with my und screening designated by hrough the NAD Child |
| Signature of Volunteer Ap | plicant: | | Date: |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | THIS SECTION | FOR OFFICE USE ONLY | |
| | | | |
| ompleted Date: | | | |
| | | | |
| aining | Screening | Referencir | ng |
| | | | |
| Eligibility Volunteer Statu | s: \Box Eligible \Box Not Eligible | le 🛛 Eligible as a Non-Driv | ver 🗆 Other |
| | | | |
| The child protection training | ng & screening process must | be completed every three yes | ars: |
| | | | |
| Re-Screening Date: | | | |
| | | | |
| | | | |
| Signature o | of Coordinator | Da | te |

Keep in a safe and locked storage cabinet. Please inform the school administrator and conference child protection coordinator of any concerns that arise from the application process for this volunteer.

FOR SCHOOL OFFICE USE ONLY

Ministry Volunteer Reference Form

(to be filled out by the school reference screener)

| REFERENCE #1 |
|---|
| Reference Name Date of Contact |
| 1) In what capacity do you know the volunteer? |
| 2) How long have you known the volunteer? |
| 3) Are you aware of any areas of concern with this individual that would inhibit them to serve as a school volunteer? |
| Yes No If yes to question #3, please explain: |
| 4) Would you be willing to have this volunteer work with your child? |
| If no to question #4, please explain: |
| |
| REFERENCE #2 |
| |
| Reference Name Date of Contact |
| 1) In what capacity do you know the volunteer? |
| 2) How long have you known the volunteer? |
| 3) Are you aware of any areas of concern with this individual that would inhibit them to serve as a school volunteer? |
| Yes No If yes to question #3, please explain: |
| 4) Would you be willing to have this volunteer work with your child? |
| If no to question #4, please explain: |
| |
| REFERENCE #3 |
| Reference Name Date of Contact |
| 1) In what capacity do you know the volunteer? |
| 2) How long have you known the volunteer? |
| 3) Are you aware of any areas of concern with this individual that would inhibit them to serve as a school volunteer? |
| Yes No If yes to question #3, please explain: |
| 4) Would you be willing to have this volunteer work with your child? Yes No |
| If no to question #4, please explain: |





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School Trip Chaperone Guidelines

Thank you for your interest in being a field trip chaperone. The role of a chaperone is an important one, and while enjoyable, requires accepting certain responsibilities. These guidelines help ensure that school sponsored field trips result in safe and rewarding experiences for all participants.

Becoming a School Trip Chaperone

Atlantic Union Conference policy requires that school administrators must have confirmation and verification of background checks and safety training for all personnel. In addition, chaperones must:

- Support the mission of the school and the Seventh-day Adventist Church.
- Be physically able to participate in all activities associated with the trip.
- Show that students' safety is the primary focus and supersedes personal interests.
- Understand and promote all school trip guidelines.
- Attend the pre-trip orientation for students and chaperones (multi-day & overnight trips only)

General Guidelines for Chaperones

- 1. Please leave other children at home. The students assigned to your group will need your full attention during the entire field trip.
- 2. Familiarize yourself with the general instructions given to the students prior to the field trip and enforce these instructions throughout the trip.
- 3. Teachers reserve the right to assign and/or re-assign students to groups.
- 4. The students in your assigned group are your responsibility. Know exactly how many students are in your group and learn their names and faces. Be sure that all are present before moving from one place to another.
- 5. Always be safety conscious. You are responsible for the continuous monitoring of your group's activities.
- 6. Be on time for designated meeting places and departure.
- 7. Keep your assigned group of students with you throughout the field trip, including time on the bus. Never allow individuals to leave the group, except in emergencies and then only with a partner.

- 8. You have the authority to enforce the rules and appropriate behavior. The responsibilities for assigning consequences, or using physical restraint, rest with the school staff or trip supervisor. Report any major and/or continued infractions to the teacher as soon as possible.
- 9. For the protection of both students and chaperones, do not place yourself in situations in which you are alone with a student.
- 10. Please do not purchase items or provide opportunities that are not offered to all students in the class or pre-approved by the teacher.
- 11. Sensitive information you may learn about a student's abilities, relationships, or background must be kept confidential.
- 12. To ensure that you are able to devote your full attention to the important responsibilities of chaperoning, restrict cell phone use to emergencies only.
- 13. Please be aware that some students have photo restrictions; this means their parents have formally requested they not be photographed at school or school activities. Do not post photos of students on your personal social media.

Multi-Day/Overnight Guidelines for Chaperones

- 1. A chaperone assigned the responsibility for maintaining emergency contact and medical information for participating students and adults must keep this information secure and readily available.
- 2. No chaperone shall stay in a room with a student unless the chaperone is the student's parent or legal guardian.
- 3. Only same gender students shall occupy a room at any time.
- 4. Adults shall not bathe or be in a state of undress with students under any circumstances.
- 5. Chaperones will cooperate with the plans made by the trip supervisor to account for weather delays, illness and/or vehicle emergency.
- 6. Chaperones will organize a system for communicating and performing student counts.

If you have questions about any aspect of the field trip or the expectations of chaperones, please ask for assistance from the teacher or staff member in charge. We hope you enjoy your field trip experience.

I have read, understand, and agree to comply with the guidelines if I am selected to be a field trip chaperone.

Signature: _____

Printed Name: _____

Date: _____



Step 1: Go to <u>https://www.nadadventist.org/asv</u> and click on the first-time registrant button

Step 2: Select the state where your program is located and then select the conference (*Southern New England Conference*)

Step 3: Create a user ID and a password you can easily remember. It's recommended to use your email address for your user name.

| Scerling Volunteers |
|--|
| Please create a user id and password that you will use to access your account |
| Common names like Mary and John are not good choices as they are most likely already in use. Common abbreviations like 'yamith' and 'mjones' are also likely to already be in use. We suggest using your full name (vithout spaces) or email adoress as they are more likely to be unique. |
| Create a User ID: sda-admin-37469 |
| Create a Password: |
| Continue |
| Your user id is case sensitive. We recommend that you use all lower case letters and avoid spaces and punctuation. Email addresses are ok. Your user id must be at least 4 characters long. |
| Your password must be at least 8 characters long. |
| Important note about selecting passwords |
| Already have an account? |

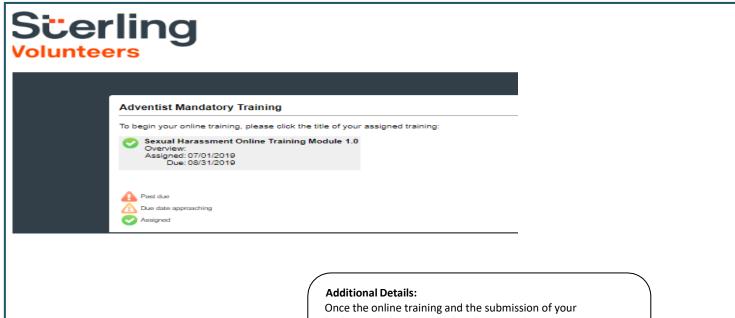
Step 4: Please provide the information requested on the screen. (Note: Do not click the back button or your registration will be lost).

Step 5: Select your primary location where you work or volunteer (South Lancaster Academy) and click continue. If you work or volunteer in another location, please select 'Yes' and then select the location.



Step 6: Select your role(s) within the organization (multiple may be selected).

Step 7: Click on the green circle to begin the online training. Upon completion, the last screen will allow you to print a certificate.



background check is completed, you can <u>login to your account</u> and click on 'My Report' to view your online training, retrieve a certificate, and view your background check completion date. You can also access 'Update My Account' to update your personal information.

Step 8: Please read the instructions regarding the details of the online training and then proceed. Select 'Click Here' to begin the online training (Note: Training can take up to one hour

Step 9: Upon completion of your online training, you will be instructed to complete your background check. Please complete the steps within the background check process

| | Background Check |
|--------------------|--|
| Y | ou are required to have a background check. |
| All of your inform | nation is prepared and ready to send to Verified Volunteers. |
| Please click the | button below when you are ready to submit your information |
| | Submit Background Check |



| Step 1: Go to | Step 1: Go to https://www.nadadventist.org/asv and click on the login for existing accounts button | | | | | |
|--|---|----------------|--------------|--------------------|---------|--|
| Step 2: Enter in the username and password created during your initial registration. If you are having trouble remembering this information, select the need login information button | | | | | | |
| | LOGIN FOR EXISTING ACCOUNTS | | | | | |
| Username sda-admin | | | | | | |
| Password | : | | | | | |
| Need login in | formation? | Sign In | | | | |
| complete the background check process To review your program information, select the "My Report" option on the left hand side: My Report | | | | | | |
| BACKGROUND SCREENING | | | | | | |
| Date | Type & Provider | Name Submitted | Run By | Status | Results | |
| 07/23/2019 | L2 VV | | REGISTRATION | Pending Submission | | |
| TRAINING | | | | | | |
| None | | | | | | |
| If you need to update your registration information, select the Update My account information in the upper right- hand corner: | | | | | | |





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Volunteer Driver Information Form

PLEASE NOTE: ALL DRIVERS MUST BE AT LEAST 21 YEARS OF AGE AND HAVE A VALID DRIVER'S LICENSE, VEHICLE REGISTRATION, AND VEHICLE INSURANCE. THIS IS MANDATORY FOR ANYONE DRIVING MINORS.

VOLUNTEER DRIVER'S LICENSE INFORMATION

| Full Name | Date of | Birth |
|--------------------------------------|--|------------|
| Street Address | | |
| | State | |
| Phone Number(s): Home | Mobile | |
| Driver's License Number | State Issuing License | Exp. Date |
| Do you have any violations within | the last 5 years?YES | NO |
| If yes pleases explain: | | |
| VOLUNTEER VEHICLE INFORMATION | | |
| (Please attach copy of your valid Di | river's License with this application) | |
| <u>Vehicle # 1.</u> | | |
| Name of Owner | Year (| of Vehicle |
| Address of Owner | | |
| City | State | Zip Code |
| Make of Vehicle | Model of Ve | hicle |
| Date of most recent state inspection | License Plate Num | ber |
| Expiration Date | | |

| Name of Owner | Year of Vehicle |
|--------------------------------------|----------------------|
| Address of Owner | |
| City | State Zip Code |
| Make of Vehicle | Model of Vehicle |
| Date of most recent state inspection | License Plate Number |
| Expiration Date | |

Note: The above information must be provided for each vehicle being used.)

VOLUNTEER VEHICULAR INSURANCE REQUIREMENT INFORMATION

(Please attach a copy of your insurance coverage's.)

IMPORTANT! Volunteers who use personal vehicles on an infrequent basis for ministry purposes (such as Pathfinder events) <u>must carry a minimum of \$100,000 per person/\$300,000 per occurrence limits</u> <u>of liability</u>. A copy of your Statement of Coverage must be attached!

CERTIFICATION

Vehicle # 2. (If applicable)

I certify that to the best of my knowledge; the above information is correct and accurate. I understand that in order to provide transportation for school related activities; I must be at least 21 years of age and possess a valid driver's license, current vehicle registration and the required insurance coverages. I understand that when providing transportation for minors, I am acting as an adult chaperone, and will conduct myself accordingly with respect to the expectations and guidelines of the Southern New England Conference of the Seventh-day Adventist Church.

Signature _____

Date _____



CRIMINAL OFFENDER RECORD INFORMATION (CORI) ACKNOWLEDGEMENT FORM

TO BE USED BY ORGANIZATIONS CONDUCTING CORI CHECKS FOR EMPLOYMENT, VOLUNTEER, SUBCONTRACTOR, LICENSING, AND HOUSING PURPOSES.

The Southern New England Conference is registered under the provisions of M.G.L. c. 6, § 172 to receive CORI for the purpose of screening current and otherwise qualified prospective employees, subcontractors, volunteers, license applicants, current licensees, and applicants for the rental or lease of housing.

As a prospective or current employee, subcontractor, volunteer, license applicant, current licensee, or applicant for the rental or lease of housing, I understand that a CORI check will be submitted for my personal information to the DCJIS. I hereby acknowledge and provide permission to the Southern New England Conference to submit a CORI check for my information to the DCJIS. This authorization is valid for one year from the date of my signature. I may withdraw this authorization at any time by providing written notice of my intent to withdraw consent to a CORI check.

FOR EMPLOYMENT, VOLUNTEER, AND LICENSING PURPOSES ONLY:

The Southern New England Conference may conduct subsequent CORI checks within one year of the date this Form was signed by me provided, however, that the Southern New England Conference must first provide me with written notice of this check.

By signing below, I provide my consent to a CORI check and acknowledge that the information provided on Page 2 of this Acknowledgement Form is true and accurate.

SIGNATURE

DATE



SUBJECT INFORMATION: (An asterisk denotes a required field.)

| *Last Name | *First Name | Middle Name | Suffix |
|--------------------------|---|-------------------------------|---------------|
| Maiden Name (Or other | name(s) by which you have b | een known.) | |
| *Date of Birth | Place of Birth | | |
| *Last Six Digits of You | ır Social Security Number: | | |
| Sex: Heig | ht:ftin. E | ye Color: | Race: |
| Driver's License or ID 1 | Number: | State of Issue: | : |
| Mother's Full Maiden N | lame | Father's Full Name | |
| CURRENT AND FOR | MER ADDRESSES: | | |
| Street Number and Nam | ne City/Tov | vn State | Zip |
| Street Number and Nam | ne City/Tov | vn State | Zip |
| Street Number and Nam | ne City/Tov | vn State | Zip |
| | was verified by reviewing the py or copies attached): | he following form(s) of gover | rnment-issued |
| | | | |
| VERIFIED BY: | Name of Authorized, Verifying | Employee (Please Print) | |
| | Signature of Authorized, Verify | ying Employee Date | |

Commonwealth of Massachusetts Sex Offender Registry Board

M.G.L. c. 6, § 1781 REQUEST FOR SEX OFFENDER REGISTRY INFORMATION

| All requests for sex offender information must be made on this form mailed to the Sex Offender Registry Board. Attn: SORI Coordinator. P.O. Box 392. N Billerica. MA 01862. along with a self-addressed stamped envelope or scanned as PDF and emailed to SORI.SORI@MASS.GOV. The Board will provide a report that includes the following information: whether the person identified is a sex offender with an obligation to register, the offense(s) for which the offender was convicted or adjudicated, and the date(s) of the conviction(s) or adjudication(s). Please be advised that the law only permits the public to receive information on sex offenders required to register and finally classified by the Board as a level 2 (moderate risk) or level 3 (high risk) offender. Therefore, information is not available to the public if the identified individual is a level 1 (low risk) offender or if he/she has not yet been finally classified by the Board. | SORB USE ONLY |
|--|--|
| All requests shall be recorded and kept confidential, except to assist | t or defend in a criminal prosecution. |
| *Requestor's name: <u>CACILDA MORRIS</u> | Date of birth: |
| *Organization name: (<i>if any</i>) <u>Southern New England Conference</u> | |
| *Address: <u>34 Sawyer Street, South Lancaster, MA 01561</u> | *Telephone number: (<u>978</u>) <u>365-4551</u> ext. <u>612</u> |
| | *Email Address: <u>cmorris@sneconline.org</u> |
| | -named person, at least 18 years of age, and I am requesting information age, or for the protection of another person for whom I have responsibility Date: |
| I hereby request that the following information be used to determine whet | ner the identified individual is a sex offender required to register in Massachusetts |
| Subject's LAST NAME: | |
| Subject's FIRST NAME:: | |
| Subject's MIDDLE INITIAL: | |
| Date of birth or approximate age: / / / | |
| | Y Y Y Y AGE |
| Address (PRINT): | |
| Personal identifying characteristics: | |
| Sex: Race: Height: Weight: | Eye Color: Hair Color: |
| Other information (e.g. license plate number, parents' names, etc.): | |
| | |
| | |

If additional information is needed, please contact the Requestor at the telephone number above.

***********WARNING**********

SEX OFFENDER REGISTRY INFORMATION SHALL NOT BE USED TO COMMIT A CRIME OR TO ENGAGE IN ILLEGAL DISCRIMINATION OR HARASSMENT OF AN OFFENDER. ANY PERSON WHO USES INFORMATION DISCLOSED PURSUANT TO M.G.L. C. 6, §§ 178C – 178Q FOR SUCH PURPOSES SHALL BE PUNISHED BY NOT MORE THAN TWO AND ONE HALF (2 ½) YEARS IN A HOUSE OF CORRECTION OR BY A FINE OF NOT MORE THAN ONE THOUSAND DOLLARS (\$1000.00) OR BOTH (M.G.L. C. 6, § 178N). IN ADDITION, ANY PERSON WHO USES REGISTRY INFORMATION TO THREATEN TO COMMIT A CRIME MAY BE PUNISHED BY A FINE OF NOT MORE THAN ONE HUNDRED DOLLARS (\$100.00) OR BY IMPRISONMENT FOR NOT MORE THAN SIX (6) MONTHS (M.G.L. C. 275, § 4).





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FINGERPRINTING

In January of 2013, the governor of Massachusetts signed "An Act Relative to Background Checks" into law. This new law expands what public, private, and parochial schools already do in conducting state Criminal Offender Record Information (CORI) checks on all employees at least once every three years – it requires all public and private K-12 school employees in Massachusetts, as well as early educators, to submit to *fingerprint-based state and national criminal background checks*.

All employees (*including substitute teachers, teacher's aides, contract teachers, etc.*) and bus drivers must be fingerprinted prior to working with students.

The cost is \$35.00 for non-certified staff and \$55.00 for certified staff (including substitutes). The School Board voted that the employee will be responsible for the full cost of fingerprinting.

To set up an appointment to be fingerprinted, please go to <u>www.IdentoGo.com</u> and enter your school's provider ID/Org Code:

| Bayberry Christian School | 00200810 |
|----------------------------------|----------|
| Cedar Brook Adventist School | 02470805 |
| Greater Boston Academy | 02840815 |
| South Lancaster Academy | 01470840 |
| South Shore Adventist School | 00400830 |
| Wachusett Hills Christian School | 01030805 |
| Warren Adventist School | 03110830 |
| Worcester Adventist School | 03480945 |

Questions?

Please contact the SNEC Office of Education. We will do our best to track down answers for you!

Last Updated 3/10/2022